

MACAWA NI VEIVAKADODONUTAKI LOTU WESELE E VITI KEI ROTUMA

LEADERSHIP IN REHABILITATION

NA VEILIUTAKI KINA VEIVAKACOKOTAKI



23 - 29 Jiulai 2018



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Ai Vakamacala Taumada:

Sa i karua ni yabaki oqo, ni noda goleva vata tiko mai nai ulutaga ka vakabauti ni na rawa ni da na vakadikeva kina na leqa sa curuma na noda bula kei na sala me wali kina. Na leqa kei na mavoa, ka davu dromu tu ena butonisauloa ni noda bula vakatamata ena veisiga: **(vakataki keda yadudua; vakavuvale; vakaitokatoka; vakayavusa; vaka lotu, vakaitikotiko ena taudaku ni veikoro lelevu; vakavanua; vakamatanitu).**

E veivakauqeti tikoga na Lotu Wesele e Viti ena **Macawa ni Veivakadodonutaki** oqo me da tei goleva tale mada enai ulutaga bibi saka oqo.

Na Veiliutaki Kina Veivakacokotaki

Sa yaga me da vakadeitaka ni veika e vakavureya na veisau ena dela ni veigauna eda donumaka sai koya ga na veiliutaki (**Leadership**). Na kaukauwa ni **LEWA VAKAVEILIUTAKI** e rawa ni vakadavora vakadodonu na ka; ka rawa talega ni na vakasurataka na veika maroroi. Ia ni yaco na veika e rua oqo, e vakasucuma na ka e vakatokai na veisau (change) ni gauna. Ia na veisau oya e rawa ni vakadrodroi mai kina na wai ca se wai vinaka; ia ena vakatau enai vakarau ni ka era raica na veiliutaki ena nodra dui dela ni gauna.

E a raivotutaki na tamata enai vakatekivu ni gauna, ka soli ki vua na nona i tavi, me vakatulewataka vakamatau na ka ena nona vakatawa ka wereca na nona vuravura tawani. Ka sai koya oya na ka ka duatani kina na tamata mai na veika buli tale eso, ni a raivotutaki koya na Kalou me vakakina.

Eda na sega ni na tarova rawa na veiveisau lelevu ka kacabote mai na veimatanitu vakaiyau e vuravura ka qai mimira mai na kena benu kina noda vanua. Ia nai tavi ga ka solia na Kalou kivei keda na tamata kecega sai koya me dau vakalewa vakamatau ena nona yadrayadravaki tiko (**vakatawa**) ka sasamaki tikoga (**wereca**). Na vosa e rua oqo, e rau i tavi ka na sega ni na cavuka rawa na kena dina ena veiveigauna ni veisau sa oti kei na veigauna e se bera mai; sai koya, me da yadra tiko ni yadrava na ka e dodonu me da maroroya kei na noda samaka na benu vakarerevaki ni ka e vakavudera ko gauna, ka ra sa ukutaki ira mai vakamatau e matada.

Na ka e da namaka me da taleva vata ena yabaki oqo; oya sai koya, na noda vulica na bibi ni veivakacokotaki enai tutu vakaveiliutaki.

Eda veiwaseitaka toka ena yabaki sa oti, sai koya, na noda sa sega ni qai kinoci rawa na kena sa qai kuvu cake ga ki lagi, na kubou loaloa ni bula leqa ena kena veimataqali; ka doudou me da kaya ni vuna na leqa ni bula vakaveiliutaki vakataki keda (**personal**) kei na veika raraba ka drodrova yani na bibi ni lewa.

E vaka eda sa yacova tiko mai e dua nai musu ni gauna ka sa vaka e buwawa, me rarama e matadra na noda kawa, na ka eda via tataunaka me ra maroroya ena noda vanua kei na kena veiwekani, ka sa vaka e tu vakalakala tu na digidigi, ena nodra digitaka eso na bula ka veicoqacoqa kei na noda tiko vakayalo ena veisiga.

Sa mavoa ka kasere na bula, ni noda vuvaletaka vata mai na noda tiko, ena dela ni gauna eda donumaka, ni kaba vakaivalu tiko mai na veitovo, sulusulu, kakana, wainigunu ni vuravura vakaitamera, eda sa tadrava ena gauna oqo. Eda na sega ni tarova na veisau, ia sa ka bibi duadua ga ena noda tiko, sai koya na noda valu sara vakaukauwa, me da vulica na bibi ni tutu vakadaunilewa ni noda lewai keda vakamatau, ka me rawa vei keda me da tauvulona kina vakayalo na ka, o koya na ka sa kauta vakusakusa mai na draki veisau ni gauna eda sa curuma tiko e daidai, ni bera ni da qai digia vakayalomatua, na ka me da na qai bula kina mai muri kei ira na noda kawa.

Na revurevu ni kena sa moku mate tiko na lewa matau ni noda bula sa laki kacabote ena nodra bula na gone lalai ka ra se vuli ena primary level, na leqa ka vaka eda kurabuitaka, ni yaco enai tagede ni bula oqo na basulawa.

Na levu ni kisi ni kucu, ka ra sa curu vakayauyau tiko mai kina nai tabaqase kei na tama, o ira ka a dau koto kina na noda vakanuinui ena veigauna sa oti, ka sa vaka eda sa rivarivabitaka me da tataunaka na nodra bula na luveda vei ira vakaoqo. Sa sega ni ra qai tarova rawa na Ovisa na kena valuti na tei ni tavako (Marijuana) ena noda veivanua Turaga e Viti.

Na kisi ni vuvale ena kena veimataqali, ka ra sa osota talega kina nai liuliu ni vuvale ka lewe vuqa vei ira, era i vurevure sara tikoga ni bula vakaiyau e na nodra vuvale; ia, era sa mai vakaoti gauna tu e loma, na gauna ka dodonu me ra kitaka kina eso na veika yaga me baleti ira.

Au beitaka na lewa vakaveiliutaki ni noda tiko, ka ni o koya oya na ka e dodonu me na samaka, ka me yadrava na bula sautu vakayalo; vakaiyau ni dua na vanua.

Ni dei talega na lewa ni veivakacokotaki ena bula vakaveiliutaki, ena veisautaka na nodra rai o ira era sa basulawa oti, ni ra sa vakacokotaki ka ra buli me ra lewe ni vanua vinaka. Ni tubu tiko nai wiliwili ni lewe ni vanua era vakacalai vakalawa, sa sikinalataka tikoga mai vakasigalevu na mavoa ni bula vakaveiliutaki ni noda bula ena veisiga.

Na cava eda sa lomavata kina me da vakayacora, me vakacaberi kina na veigauna vinaka e matada? Na veika e yaco ena keda maliwa, sa bolea na Matanitu, na Lotu kei na Vanua. Sa rui levu na noda kauwai kina ka e ra sega ni cau me ra vukea na noda tiko, era sa qai basubasuraka ga vakalevu na veika eda kaya ni da taqomaka ka vakamareqeta.

Na cava eda rawa ni cakava me lutu yali kina na kedai wiliwili ena I tikotiko ni Veivakadodonutaki?

Ena macawa bibi oqo me da sa vulica me da tuva I valu ena rua na yasa ni **Veivakacokotaki:**

- I. Na nodra vosoti; vukea; ka vakacokotaki vakavanua; vaka lotu ka vakaveiwekani ka vakavuvale na wekada era sa vakacalai vakalawa ena gauna oqo.** Oqo mai na noda cakacakavata na Matanitu (Ovisa ni Veivakadodonutaki;

- II. Vanua; Lotu kei na vuvale, veiwekani) me ra kua ni lesuva tale na Vale ni Veivakadodonutaki.
- III. **Me da sa tovolea me vakasosataki na Vanua; Lotu; Vuvale enai tuvatuva vinaka ka kauta mai na sautu ni noda bula vakaitikotiko kei na noda vanua. Na I tuvatuva ni noda yadrayadravaki (Prevention).** Eke me ra sa yadra nai liuliu ni (Vanua; Lotu; Vuvale) ena noda tovolea me da bula vakaituvatuvataki, mai na kena ciqomi se vakasausataki/vakaveitaliataki na galala, o koya sa valuti keda tale tiko ena gauna oqo.

Sa kena gauna, me da sa vakacokotaki keda tale mada, ni ra sa tayana ka duitautau mai na ka e baleti keda, ka ra sa kakaseresere ka duitautau tu, na ka ea dau tuva tu vakamatau ena nodra dela ni gauna na noda qase yalodina, ka ra dau dina tu ena nodra tutaka na Vanua, maroroya na Lotu, ka rokova na Matanitu.

Sa veivakauqeti na **Lotu Wesele e Viti kei Rotuma ena Tabana ni Veivakadodonutaki** ni noda Lotu me da sa tekivu vakalewena na macawa vakarautaki ka bibi ka sa tu e matada, ena noda veiwasei ka vakekeli vakasama, ka me da vakanunuva mada vakatitobu na noda vakabauta ena vuku ni leqa sa yanaraki keda tiko mai vakusakusa.

Moniti: 23/07/18

NA VEILIUTAKI VEIVAKACOKOTAKI NI KALOU KEI NA VURAVURA/ THE REHABILITATION LEADERSHIP OF GOD AND THE WORLD.

Vakatekivu 1:1-3; Vakarua 32:11-13

E dua nai Vola ka vola ko **J. Oswald Sanders** me solia kina nai vakamacala matata me baleta na veiliutaki, qai kaya: ***“Leadership is Influence”*** Na *Veiliutaki sai koya na Veivakauqeti.*

- Vs 1 – Na tikina oqo e dusia ni I dola ni tukutuku ni veibuli, sai tukutuku bibi dokai ni vakabauta ka toqai ena tikina e 1. E sereki vakamatatataki talega kina ni Kalou o koya ka bulia na vuravura o koya e dua nai liuliu. Ka na sega tale ni dua se dua na kaukauwa vakatamata se dua tale me na cecere cake mai vua na Kalou nai liuliu vinaka duadua o koya ka bulia na lomalagi kei na vuravura.
*(This verse portrays that the opening account of creation in verse 1 is the statement of faith. It’s also evidently describes that He (God) who creates the universe, is the **Ultimate Leader**. Nobody, no human power and none else will extremely better than God the ultimate leader who creates the heavens and the earth).*
- Vs. 2 – Na gauna e sega ni vakacokotaki tu kina na vuravura ka lala, sa tu kina butobuto ena dela ni wasa titobu, ka sa qai yavavala na yalo ni Kalou ena dela ni wai titobu.
(When the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters.)

Na bula vakaveiliutaki sa dua nai tavi bibi ka ni curumi vata kei na veidraki bolebole ni nodra bula na liutaki. E sega ni ka rawarawa na qaravi tamata ka ni da goleva na sala ni nodra vakacokotaki vakavinaka. Na titobu ni veika duidui era sotava na tamata kei na draki dredre ni bula sega ni vakacokotaki vakavinaka ka solegi ena butobuto titobu ni valavala ca. Nai tavi bibi ni bula vakaveiliutaki, sai koya na kena kauwaitaki na butoleka ni bula, ka me da qai vakacaudreva ka vakavudera na rarama ni veivakabulai kei na veisereki ena nodra bula na wekada.

Sa lailai ena gauna oqo nai liuliu vinaka me tu doudou ka yavalata na buto titobu ni bula ka me vakavudera talega na rarama ni dua na vakasama vinaka ni veisau, ena dela ni gauna vakaveiliutaki.

- Sa lailai na noda vosa ka tukuna vakadodonu na ka. (**Vosa vakadodonu**)
- Eda sa donumaka tiko e dua na dela ni gauna ni vakasarava tu ga na ka e sa yaco tiko, ka sa sega ni dua na kaukauwa me da cakava rawa kina e dua na ka.
- Eda sa dui caka noda ga ka da dui kauwaitaka ga na veika e baleti keda ka sa lailai kina na noda nanuma na veika raraba me da vinaka kece kina.
- Sa lailai na noda raica nai wali ni leqa eda sota kaya, ka sa levu ga na noda soli ulubale.

Nai dola ni tukutuku ni veibuli sa dusia vakamatata ni sega ni dua na leqa e sega na kenai wali. E sega ni dua na buto e dredre me vakararamataki. E rawa ni ra veisau na tamata eda liutaki ira ke siro na veiliutaki me kauwaitaka na leqa. Na nona veiwekani na veiliutaki kei na leqa sa dua na bolebole levu ena gauna oqo. Ia e ka ni rarawa ni sa mate e lomadra na veiliutaki na cakacaka ni veivakavoui me ra vakacokotaka vakamatau na i vakarau ni tiko vakaveiwekani ena veisiga.

Eda sa vakauqeti na veiliutaki me da ucuya na Kalou kei na nona cakacaka me da vakayadrata na bula ni sa irivi keda ena gauna ni veisau oqo na cagi mudremudre ni veivakaweilei, ka da sega ni rawa ni vakanamata kina noda veigauna sautu.

Vakarua 32:11-13 – Sa tu ka rai lesu ko Mosese ena delana cere ko Nipo. E matana sa raici Kenani (na vanua yalataki – wai ni Sucu kei na Oni) ka sa sega ni na qai butuka; me sa tomana yani ko Josua nai lakolako. Na veigauna bolebole ka lako curuma mai, a duri tu ena delana koya ka rai lesu ka vakananuma na cakacaka ni nona veiliutaki na Kalou, e a qai bulia kina e dua na sere rogorogo vinaka me vakacaucautaki na ka e cakava na Kalou ena nodra bula na kawa tamata na Jiu. Era sega ni kawa tamata veisautaki vakarawarawa ka ni balavu na gauna ni nodra bobula, ka ra sa nanuma ni sa dua na bula oya na bobula. Sa qai seretaka ko Mosese me vakadewataka vakaiyaloyalo na ka e cakava na Kalou, ka talanoataki koto ena Wase ni vola nai Vakarua 32:11-13. (**Sereka**).

Tusiti: 24/07/18

NAI TUTU VAKAVEILIUTAKI/ THE POSITION OF A LEADER.

Isikeli 22:24-31

- **Standing in the Gap** - Na nona duri tu na veiliutaki e vosa. E rawa ni veivakayaloqaqataki; veivakararamataki; ka rawa talega ni veivakabobulataki se ra sese kina na sipi ka ra vakarorogo ena dela ni gauna ni noda vakataulewa.
- Nai liuliu lialia, sa veivakatotogani ira ka ra vakadravudravuataki ira na nona tamata. Ia nai liuliu dina Vakalou o koya sa matata na vanua e duri kina ena vukudra na tamata – (**Standing in the Gap**) ena kedrau tadrua na tamata kei na qele. (tamata kei na nona vanua). **Eda duri I vei na veiliutaki ni vakatulewa? Na cava era raica na tamata vei keda? Eda kauti ira ki vei?**

Nai liuliu e i vakarautaki ni Kalou ena nodra bula na tamata, ka da qai dau matataki ira na tamata vua na Kalou – *Leaders represent God to the people and represent the people to God. (v.30) “Ia kau a qara vei ira e dua na tamata, me cakava na bai ni were, ka tu ena tiki ni bai e basuka me soro vei au ena vuku ni vanua, meu kakua ni vakarusa: ia kau a sega ni kunea e dua.”*

Nai liuliu sai ira era veiqaravi ena maliwa (**middlemen**) me ra qaravi na Kalou ka qarava na tamata – *they serve as “middlemen,” serving God and serving the needs of the people.*

This text describes ten traits of the leader God affirms. Na wase ni vola oqo (**Isikeli 22:24-31**) e vakamacalataka e tini (10) nai tovo ni bula vakaveiliutaki ka vakadeitaka na Kalou:

1. **Consecration/Vakatabui oti**: *They set themselves apart and remain committed to their call.* (Era sa tawasei tani mai ka ra cabori ira vakaoti kina I tavi era sa kacivi kina.
2. **Discipline/Bula vakaivakarau**: *They do what is right even when it is difficult.* (Na gauna era sota kaya na veigauna dredre, era cakava tikoga na ka dodonu).
3. **Servanthood/Bobula**: *they model a selfless life, lived for the benefit of others.* (Era bulataka na bula ni vakarokoroko kei na veidokai, era bula ena vukudra na wekadra).
4. **Vision/Raivotu**: *They sees what God sees and live off the power of potential* (Era raica na ka e raica na Kalou ka ra sega ga ni vakanuinui kina nodra kaukauwa vakatamata)
5. **Compassion/Yalo ni Veikauwaitaki**: *Love for their cause and their people moves them to action.* (Na nodra lomana na nodrai tavi kei ira na tamata e tosoi ira yani kina ka me vakayacori)
6. **Trustworthiness/Yalodina**: *They keep their word regardless of what others do.* (Era dau maroroya na nodra vosa veitalia ga na ka era cakava eso)
7. **Decisiveness/ Bula ni Vakataulewa**: *They make good decisions in a timely manner.* (Era dau vakataulewa vinaka ena veika e yaco ena kena gauna donu)

8. **Wisdom/Vuku:** *They think like God thinks and avoid impetuous moves.* (Era vakananuma na ka e vakananuma na Kalou ka ra lakotani mai na vakasama ni bula voravora se lewa kaukauwa)
9. **Courage/Yaloqaga:** *They take risks for what is right.* (Era wanonova matua sara na ka e dodonu).
10. **Passion/Mosita:** *They demonstrate enthusiasm for their divine calling.* (Era vakaraitaka ka vakatakilai na nodra yalodina ena veikacivi era sa kacivi kina).

(Nai vunau oqo me coka na leqa sa tarai keda ena vukudra na gone ena loma ni Veivakadodonutaki kei na nodai tavi vakaitubutubu).

(This sermon supposed to be focus to the disorderly behaviour of our sons and daughters that were being incarcerated and also our responsibilities as parents).

Vukelulu: 25/07/18

NA UTO NI VEILIUTAKI, SAI KOYA NA KA EDA VAKALIUCA/ THE KEY TO LEADERSHIP: PRIORITIES.

A lot of times we don't get the rehabilitation that we need because we are too busy with other things.

Dau levu na gauna eda calata na veivakacokotaki eda vinakata ena noda bula baleta, eda sa rui ogaoga ena so tale na ka. Dau raica ga me ka bibi ga na ka e bibi.

John 18:37 ...Every one that is of the truth heareth my voice.

John 18:38 Pilate saith unto him, What is truth?

The truth is that some carry things around and are bound to them because they will not forgive. We hide behind, or give ourselves to, work, school, goals, family, etc. yet we hurt and we miss out on blessings that should be there. We make ourselves busy. Our relationship with and in God suffers because we will not allow Him to heal us; we refuse to let go of the disease that we carry.

Na dina sai koya, ka ni so vei keda eda kauta voli ga vata kei keda ena veisiga na veika eso ka ni dredre me da veivosoti. Eda vunivuni, ka da soli bula kina veika eso me vaka na cakacaka, vuli, veika eda taketetaka, vuvale, etc, ia eda mavoa yarayara ka da calata na veivakalougatataki ka dodonu me basika. Eda vakaosootaki keda. E mavoa na noda veiwekani kei na Kalou ena noda sega ga ni vakatara me mai vakabulai keda, eda sega ni vakatara me lako tani vei keda na mavoa eda colata yarayara tikoga ena veisiga.

Romans 3:23 23For all have sinned, and come short of the glory of God;

John 8:7 ...He that is without sin among you, let him first cast a stone at her.

Luke 6:36 Be ye therefore merciful, as your Father also is merciful.

Ezekiel 33:13 ...if he trust to his own righteousness, and commit iniquity...

Acts 20:32 ...to the word of His grace, which is able to build you up...

Our redeemer lives. Will it hurt? yes. Will it bring tears? yes.

Psalms 30:5 ...weeping may endure for a night, but joy cometh in the morning.

If you let God rehabilitate you, you will like the results.

Ni da vakatara me vakacokotaki keda na Kalou, eda na marautaki na kenai soqoni.

LOTULEVU: 26/07/18

NA VEILIUTAKI KEI NA VEIVAKACOKOTAKI NI KALOU Leadership And The Rehabilitation Of God.

Cakacaka 9:1-22 (Acts 9:1-22)

Rehabilitate - to restore the good name or reputation. To put back in good condition: re-establish on a firm, sound basis. Bring or restore to a normal or optimal state of health.

Na Veivakacokotaki – Na kena vakalesui tale mai ena nomu bula na rogorogo vinaka kei nai yaloyalo vinaka ni bula. Me biu lesu tale ena kenai tutu e vinaka: me vakaduri tale enai kenai tutu ka rogorogo vinaka. Me kau mai se vakacokotaki kina kenai tutu ni bula dina ga.

The healing process and strengthening of the effective (physical or spiritual) is different for each person and the time it takes varies as well. Na sala ni veivakabulai kei na veivakaukawataki kina bula vakayago kei na bula vakayalo kaukauwa.

Philippians 4:13 I can do all things through Christ which strengthened me.

It is important to know that it is *Christ* that strengthened. E rui ka bibi me da kila ni sai Jisu ga eda vakaukawataki kina.

Ecclesiastes 7:19 Wisdom strengthened the wise...

Let me speak about building the strength of God in your spiritual man to overcome and manage the physical man (or flesh). There will be things in day-to-day life and in the relations that you have that will bring hurt to your inner man. It may be from someone else, or you may bring it on yourself because of your own actions, views, etc. You know what SIN stands for? Self-Inflicted Nonsense. Sometimes you have no one else to blame.

Me'u vosa mada ena kena tarai cake se buli cake na kaukauwa ni Kalou ena bula vakayalo ni tamata ka me rawa ni lako curuma kina se vakavinakataka na tamata vakayago. Ena so na ka ena bula ni veisiga kece kei na veika ko veiwekani kina ka na vakavuna me i tatao se vakamavoataka na veisau kei na sasaga oqo ena bula ni tamata e loma. Ena rawa ni mai vua e dua tale se enai tovo ga ni nomu vakasama. Ko kila na cava nai balebale ni valavala ca (**SIN**) – **Self-Inflicted Nonsense**. Ena so na gauna sa na sega tale kina e dua me na beitaki.

Psalms 127:1 ...except the LORD keep the city, the watchman waketh but in vain.

Simply put, we can't rehab ourselves; there are no self-made men in the Kingdom of God. The Bible talks about building your house on solid rock (Matthew 7:24-29); who is that solid rock? Jesus. He will not keep what is not His. It takes God to perform the surgery (He is the Great Physician) to mend our hurt and wounds. Scar tissue sometimes remains, and it takes God to build us to a full recovery.

Ena dua na kenai vakaraitaki rawarawa, eda na sega ni rawa ni vakacokotaki keda ga vakataki keda; e sega ni dua ena buli koya duadua ga ena Matanitu ni Kalou. Nai Vola Tabu e tukuna na ka e baleta na tara vale ena dela ni watu (Maciu 7:24-29); O cei na watu oya? Sai Jisu ga. O koya ena sega ni rawa ni na maroroya na ka e sega ni nona. Na Kalou ena ga ena cakava na veisele (ka ni ko koya ga na Vuniwai Levu) me vauca se vadretitaka na noda mavoa se mosi. Ena so na gauna ena dau laurai tu na we ni mavoa...ia na Kalou ena dau vakavinakataka kina bula e taucoko.

In order to get a full recovery, where we don't feel pain or have scar tissue, we need Jesus to rehab us. Ni da vinakata me da bula sara vakavinaka, ka kau laivi kina na mosi kei na mavoa, e dodonu me da gadrevi Jisu me vakacokotaki keda.

Remember Apostle Paul. *He had another name before he was Paul—he was Saul. What did Saul do? He persecuted the church. When he became a part of the church, do you think he had to go through some rehabilitation? Here's the guy that used to persecute the church, and now he's preaching the Gospel. He was damaged goods.*

Qai vakananumi na I Apositolo ko Paula. E a dua tu mada na yacana ni bera ni qai mai yacana ko Paula – e a yacana tu mai ko Saula. Na cava e cakava ko Saula? E a vakacacani ira nai soqosoqo lewe ni lotu. Ni sa mai lewena nai soqosoqo lotu, ko nanuma ni dodonu me lako curuma na vakasama ni veivakacokotaki? Sai koya na turaga ka a dau vakacacana e liu na lotu, ia oqo sa dua na gusu laulau ni kena vakadewataki nai tukutuku vinaka.

Remember Peter. *He betrayed Jesus and Jesus still looking at him to rehabilitate him to become one of the greatest man who preached during Pentecost and 3000 people converted to know Christ. When God rehabilitate each and everyone of us well, we will become the backbone of a healthy community, church etc.*

Qai vakananumi Peter. O koya ka cakitaki Jisu ia ko Jisu e vakaraici koya voli ga me vakacokotaki koya sara ka me yaco me dua na turaga qaqa me vunautaka na Kosipeli ka lewe 3000 era veisau me ra kilai Jisu. Ni vakacokotaki keda vakavinaka na Kalou, eda na yaco me da suitu ni dua nai tikotiko bulabula kei na lotu.

Remember David. *God had to restore and rehabilitate him (Psalms 51:12). You and I need rehabilitation.*

Qai vakananumi Tevita. Ea qai vakacokotaki Tevita na Kalou ena (Same 51:12). E daru gadreva na veivakacokotaki.

James 4:8 Draw nigh to God and He will draw nigh to you...

Don't just come close, come close with a purpose. Have you ever had a child run up to you and then just look at you? You ask, "What do you want?" and they run away again. When you come close to God, come close with a purpose.

Kua ni ko lako voleka ga mai, lako voleka mai enai naki. Ko dau raica ni so na gone lailai era cici ga yani ka vakaraici iko tu oti era qai cici lesu tale. Ni ko sa lako voleka vua na Kalou, lako mai enai naki.

Psalms 69:18 Draw nigh to my soul and redeem it...

A doctor can help you, but you need to be honest with him. There is a saying, "Honest confession is good for the soul." You may have someone that knows everything about you. You can tell them anything, but that's hard on them, because they have to keep it a secret. You can tell God anything with absolute confidentiality. If you need to repent...

Na vuniwai ena rawa ni vukei iko, ia, e dodonu mo dina vua. E dua voli nai vosavosa, **"Honest confession is good for the spirit" "Na vakatusa dina e vinaka kina yaloda"**

Acts 3:19 ...refreshing shall come from the presence of the Lord;

Listen to God, and, when your change comes, continue in the things that brought recovery and healing and strength. Press for the mark (1 Timothy 6:13), be steadfast (Hebrews 3:14), endure as a good soldier (2 Timothy 2:3), or sailor. God gives you what you need.

Vakarorogo vua na Kalou, ia ena gauna sa yaco mai kina na veisau, tomana ena ka ena kauta mai na veivakacokotaki, veivakabulai kei na kaukauwa. Gumatua ena ka dina (1 Timoci 6:13), tudei (Iperiu 3:14) gumatua me vaka e dua na sotia vinaka (2 Timoci 2:3), se dausoko. Na Kalou ena dau solia vei iko na ka ko gadrevi.

Colossians 1:23 ...be not moved away from the hope of the gospel...

VAKARAUBUKA: 27/07/18 - AWARENESS /VEIVAKARARAMATAKI

Me dua na veisureti kina Tabana ni Lawa (Ovisa) se kina Tabana ni Veivakadodonutaki me ra mai caka vuli ena veika vakalawa sa tu ena gauna kei na veikisi mataililai ka yaga me da kila ka da vuli mai kina. Ia sa kerei me da osota ka vakarorogo ena nodra na mai vakaitavi ena yakavi oqo. **An invitation to the Fiji Police Force or Fiji Correction Service in conducting training that focuses on various issues for us to comprehend and acquire. We are requested to come in numbers and listen to the input from them.**

Ia me tekivutaki ga vakalotu ka muria mai na nodra vakasalataki keda ena nodra veituberi ka me raici ni tini tale vakalotu. **This session to be led by devotion before it begins.**

VAKARAUWAI: 28/07/18: CHAIN PRAYER

Prayer session to be well conducted, and it should be started at 0700hr to 0800hrs....followed by the prayer topics provided: Me vakadavori vakamatau na gauna ni noda masumasu vata; ia ka me tekivu ga ena 0700hr kina 0800hr ka me golevi kina na veiulutaga eso me vaka na:

- i. Na kena vakarusai ka vakamalumulumutaki na kena vakayagataki mai vei ira na noda na Wainimate Gaga ni Veivakamatenitaki. **To abolish and weakened the consumption of drugs.**
- ii. Na gunuvi vakasivia ka vakaveitalia na Yaqona ni Viti mai vei rau nai Tubutubu kei ira na Cauravou/Goneyalewa. **The abusive use of drinking grog to the parents and youths.**
- iii. Na gunuvi kei na kena vakasausataki na Yaqona ni Vavalagi vei ira na noda. **The abusive use of Alcohol.**
- iv. Me da masulaka na bula sautu kei na vakacegu me yaco mai vei keda ka me ra sereki na bobula tu kinai tovo ca ka vakaloloma sa yanaraka tu na nodra bula na wekada ka vakabibi vei ira na nodai Tabagone. **We pray for peace and prosperity and to release those that were being enslaved with negative behavior that cause destructions to us especially for the early stages in life.**

Me da sa duavata me da valuta na basu lawa ni kisi vakadomobula sa yaco ena keda maliwa ka da veitauriliga vata me da sa vakacokotaka na noda bula ena lewa matau ni noda bula ena veisiga.

We should unite to fight against and overcome law-breaking and criminal intimidation around us and work hand in hand daily in rehabilitating our lives.

SIGATABU: 29/07/18

NA VEILIUTAKI KINA VEIVAKACOKOTAKI/ LEADERSHIP IN REHABILITATION.

Eda sa kacivi me da vakalesuya tale mai na bula ia na vakalesui ni bula sai koya na veivakacokotaki kei na veivakacokotaki sai koya na veisusu ia na veisusu sai koya na noda vota se solia na e tu vei keda.

We are being called to **RESTORE LIVES** and restoring lives is rehabilitation and rehabilitation is nurturing and nurturing is a GIVER. In rehabilitations we are focusing on giving rather than getting.

Tekivutaka mada mo solia vei ira na tamata na veika bibi oqo:

Start giving to others in these areas:

- **Relationship: *Veiwekani*:** If You Get Along, They Will Go Along. (*Kevaka ko curuma ko na lakova*) (Romans 12:9-21)
- **Equipping: *Veivakaiyayataki*** The Leaders Job (Eph 4:12-16) Quite number of people nowadays are lack in resources that indicates effective leaders. *Nai wiliwili levu ni bula ena gauna ogo era sa dravudravua enai yau ka kenai rairai e dua na vakaveiliutaki.*
- **Authority and Submission: *Kaukauwa kei na Vakarorogo*.** Everyone Is Responsible to Someone. *Oi keda taucoko eda Okati kina nona bula tale edua.* (Titus 3:1-2)

What Does God Look For In A Leader?

Ezekiel 22:30

- A man
- Among them
- A builder of walls
- Stand in the gap
